#### Salem City Board of Education Salem, New Jersey 08079 Board of Education Meeting October 12, 2022

**CALL TO ORDER:** A meeting of the Salem City Board of Education is called to order at \_\_\_\_\_ p.m.

in the Salem High School Library located at 219 Walnut Street in Salem, New

Jersey 08079.

**OPEN MEETING:** Adequate notice of this meeting has been provided in accordance with the Open

Public Meetings Act, Chapter 231, P.L. 1975. The Salem City Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted in the South Jersey Times, the Courier Post, on the school website, with Salem City and Salem County Clerks and in a place of public notice located at the Salem City Board of Education Office, 205 Walnut Street, Salem,

New Jersey.

FLAG SALUTE Board Members

Sister Carol Adams Laquendala Bentley Christopher Colon Kendra Fletcher Yuenge Groce Heidi Holden Joan Hoolahan Daffonie Moore Nilda Wilkins

#### **District Representatives:**

LAC: Jenni Eber

Quinton: Joanne Nacucchio Mannington: Dee DiTeodoro

#### Administrators:

Dr. Patrick Michel, Superintendent Herbert Schectman, School Business Administrator Dr. Meghan Taylor, Director of Special Services John Mulhorn, Principal Salem High School Jordan Pla, VP Salem High School Pascale DeVilme, Principal Salem Middle School
Will Allen, VP Salem Middle School
Michele Beach, VP Salem Middle School
Syeda Carter, Principal John Fenwick Academy
Shasharaa Blackshear, VP of Early Childhood
Darryl Roberts, VP Salem High School
Ryan Caltabiano, Director of Curriculum, Instruction, and

Grants

**OTHERS:** Mr. Corey Ahart

#### **AUDIENCE PARTICIPATION**

Audience members attending Board of Education Meetings are permitted to voice their opinions on school related topics at specified times during the regular meeting. These times are included in the printed agenda for the meeting. Members of the public are encouraged to speak during the public portion of the meeting. Complaints stated, or actions requested by the public, will be taken under advisement by the Board for investigation, discussion, and action or disposition at a later time/date.

When addressing the Board of Education, please respect the following procedure:

- 1. Be recognized by the Board President.
- 2. State your full name and address before commenting.
- 3. Identify the resolution on which you will be commenting.
- 4. Wait to be recognized before making your comment(s).
- 5. Limit your comments to the specific resolution.

- 6. Time is limited to three (3) minutes per person.
- 7. If your questions or comments pertain to litigation, student or personnel items or negotiations, we would ask that you see the Superintendent after the meeting since we do not discuss these items in public.

#### **PRESENTATION**

#### Students of the month for September 2022:

John Fenwick Academy

Luna Ochoa Cortazar	Kindergarten	Mrs. Krupski
Mya Hart	Kindergarten	Ms. Livingston

Salem Middle School

Ta'Nesia Barnett	3 <sup>rd</sup> Grade	Ms. Crowley
Nhi'la Hall	3 <sup>rd</sup> Grade	Ms. McDermott

Salem High School

Gabriela Bartlett 10<sup>th</sup> Grade Ms. Langely Hannah Sharp 12<sup>th</sup> Grade Ms. Hunt

#### Staff Member(s) of the month for September 2022:

Theresa Derham Science Teacher / Department Chair Salem High School

#### **BOARD COMMITTEE REPORTS**

Curriculum

**Finance** 

Personnel

#### PRINCIPALS'/ADMINISTRATORS' REPORTS AND COMMENTARY

#### SUPERINTENDENT'S COMMENTS/REPORTS

➤ The Board wishes to recognize monies given in honor of Sister Carol's 60 years in the Congregation of the Sisters of St. Joseph of Peace. Monies given by Eileen McCann of Hellertown, PA. The money was deposited into the General Fund.

Motion (	1	) Board to approve the regular minutes of September 14, 2022 Board of Education
meeting.		

# BOARD SECRETARY/BUSINESS ADMINISTRATOR REPORTS Board Penerts (Exhibit A)

DelRossi's per diem rate will be \$522.87.

A.	, , , , , , , , , , , , , , , , , , , ,		memo: <b>#2-A-E-4.</b> approved by the Superintendent pursuant to
B.	account has obligations and pa the Salem City Board of Educa line item account has been ove	yments (contractual orders) which ition pursuant to N.J.S.A. 18A:22-8. r-expended in violation of N.J.A.C.:23A-16.10 (c) 2, it is certified that	nding August 2022 no budgetary line item in total exceed the amount appropriated by 1 and N.J.S.A. 18A:22-8.2 and no budgetary 6A:23A-16.10 (a) 1 anticipated revenue has changed for the
	Board Secretary		Date
C.		nce with 18A:17-36 and 18A:17-9 fo ary's Report are in agreement for th	or the month of August 2022. The e month of August 2022 pending audit.
D.	August 2022 and after review of Financial Report and upon constructions knowledge, no major account of the second	f the Secretary's Monthly Financial sultation with the appropriate districer fund has been over-expended in the subject of the	Education certifies for the month ending Report and the Treasurer's Monthly It officials, to the best of the Boards' Violation of N.J.A.C. 6A:23A-16.10 (a)1 and Digations for the remainder of the fiscal year.
		s and Purchase Report:	
E.	To approve the Payment of Bill From the General Account for E To approve Purchases Rep	Balance as summarized on attache	d board memo(s) \$4,366,182.62
E.	From the General Account for E	Balance as summarized on attached or for September 2022	<b>\</b> /
E.	From the General Account for E To approve Purchases Rep	Balance as summarized on attached on the coort for September 2022  s for October 2022: October General Account	\$4,366,182.62

2. Request Board approval for the following: A Uniform State Memorandum of Agreement between Education and Law Enforcement Officials.

- 3. Request Board approval of the School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act for the period July 1, 2021 to June 30, 2022 for Salem High School, Salem Middle School and John Fenwick Academy. Board to approve the certification of the Statement of Assurances for each school's Self-Assessment and submission to DOE.
- 4. Resolved, that Herbert Schectman, Business Administrator, be authorized to submit a corrective action plan as a consequence of the Collaborative Federal Desk Monitoring review conducted for the 2021-2022 fiscal year.

5.	Board to	approve	contracting	with:
Ο.	Doui a to	appiovo		

Dard to approve contracting with:  Houghton Mifflin Company  READ 180/System 44 – Teacher Materials Stage C  High School PS and Coaching  Shipping and Handling  Funds available in 20-488-100-100-00-DIS  (ESSER III Grant – 2022-2023 (PO #23-00324)	\$20,213.05
Houghton Mifflin Company READ 180 Technology Renewal 2022 For Salem Middle School Funds available in 20-231-100-600-02-SMS (ESSA Grant – Title I Funds – 2022-2023 (PO # 23-00300)	\$ 7,750.86
21st Century Partnership for STEM Education	\$111,650.00
Professional Development in Math and Science Funds available in 20-272-200-300-00-DIS	\$ 73,766.00
(ESEA – Title II, Part A – 2022-2023)	
Funds available in 20-488-100-300-00-DIS (ESSER III Grant – 2022-2023)	\$ 34,582.00
Funds available in 11-000-240-300-00) (General Fund – 2022-2023 PO #23-00296)	\$ 3,302.00
American Reading Company Professional Development for the 2022-2023 school year Salem Middle School Funds available in 20-488-100-300-00-DIS (ESSER III Grant – 2022-2023 PO #23-00279)	\$ 29,700.00
American Reading Company Professional Development for the 2022-2023 school year John Fenwick Academy Funds available in 20-488-100-300-00-DIS (ESSER III Grant – 2022-2023 PO #23-00278)	\$ 29,700.00
Savvas Learning Company for SuccessMaker Site Licenses for 2022-2023 Funds available in 20-231-100-600-02-SMS (ESEA – Title I Funds – 2022-2023)	\$ 20,700.00
Christopher LaBounty	\$187,000.00

Contract agreement for College Wise July 2022-June 2023 Funds available in 20-231-200-500-03-SHS

Funds available in 20-460-200-300

(ESEA – Title I Funds) (ESEA – Title IV Funds) PO #23-00133 \$135,140.00 \$ 51,860.00

\$ 16,773.00

#### Edmentum – Pluto

Courseware Comprehensive Library Program Licenses for 2022-2023
Funds available in 20-231-200-300-00-DIS
(ESEA – Title I funds – 2022-2023)

#### **Junior Achievement**

#### Year 1:

2022-23 Year 1 Partnership Initiation and Junior Achievement Learning Experience Integration Fees: \$25,000

#### Years 2-5

The fee for subsequent years is based on a Look-back calculation fee of \$15 per student enrolled in grades 6-8 in the district in the prior year.

- 6. Resolved, that the Salem City School District submit a letter of support for the School Based Youth Services Program. It has been announced that Governor Murphy is considering ending the current program effective June 30, 2023. In its place, the Governor would propose a statewide program to deal with "at-risk" students with behavioral or mental health issues.
- 7. Request Board approval for Mrs. Regina Gatson as ROPES liaison and accept \$1,000.00 stipend through Rowan University. ROPES Rowan University Opportunity for Postsecondary Excellence and Success.
- 8. Request Board approval for the 2023-2024 Tentative budget development schedule:

Task	Person Responsible	Target Completion Date
Develop 2023-2024 Board Priorities	Board of Education	Nov/Dec 2022
Develop 2023-2024 guidelines, forms and procedures using budget format	Business Administrator	November 2022
Distribute 2023- 2024 budget Excel spreadsheets/CSI	Business Administrator	November 2022
Summary Report of 2023-2024 projected enrollment	Superintendent	November 2022

Budget	Business	November 2022
Development	Administrator/Department	INOVERTIDE ZUZZ
Orientation	Heads	
	rieaus	
Admins/Dept Heads	Dellation Delication to	1
Submit budget and	Building Principals,	January 8, 2023
staffing requests to	Superintendent, Business	
central	Administrator, CAO,	
Administration for	Dept. Heads	
review and approval		
Prepare proposed	Business	January 2023
2023-2024 salary	Administrator/Human	
figures	Resource Administrator	
Completion of the	Business Administrator	February 2023
tentative		,
appropriations side		
of budget		
Review and analyze	Business Administrator	February 2023
total budget		·
Finalize budget	Superintendent, Business	February 2023
proposal	Administrator, CAO	·
Board review of	Board of Education	January 2023
budget		thru early March
		2023
Board approval to	Board of Education	March 2023
submit 2023-2024		Board meeting
budget to County		200.0 111000119
Office		
Submit adopted	Board of Education	March 2023
budget to County	Dourd of Education	INIGIOII 2020
Superintendent of		
Schools		
(approximate)		

Motion ( / ) Board to Approve: #4-A-4

1. Request Board approval for the following trip requests:

Christiana Skating Center	VIP Program	Ms. Michele Beach
801 Christiana Road	December 9, 2022	5 Faculty and Staff TBD
Newark, DE 19713	February 17, 2023	5 bus (FD2)
8:30AM to 11:30 AM	May 26, 2023	1 bus (FD2)*
302-366-0473	Approx 180-200 students	4 substitutes
	No cost to students	
		*wheelchair accessible and
		restraints for 2 wheelchairs

Costs:

Admission costs to district = \$2,000 (Account 15-190-100-500-02-SMS) Substitutes: \$125 x 1 = \$125 (Account 15-120-100-101S-02-SMS) Substitutes: \$125 x 1 = \$125 (Account 15-130-100-101S-02-SMS) Substitutes: \$125 x 1 = \$125 (Account 15-212-100-101S-02-SMS) Substitutes: \$125 x 1 = \$125 (Account 15-120-100-106S-02-SMS)

Transportation total: \$5,117.94 ( $\$284.33 \times 6$  buses =  $\$1705.98 \times 3$  trips = \$5,117.94)

Request Board approval to officially certify the following graduate to receive the Salm High School diploma for satisfactory completion of the Salem Board of Education and the State of New Jersey requirements for high school graduation 2022:

Matthew Donald Ptak – August 2022

3. Request Board approval for the following First Grade field trip:

G&G Farm Market 1067 Township Line Road Logan Township, NJ 08085 (609) 617-3894 9:30a-2:00p	First Grade Class October 26, 2022 72 students + chaperones TBD Student Cost \$9.50	Ms. Persicketti 4 Faculty and 1 Staff 2 buses	
Costs:			
Transportation: \$568.66 (284.33 x 2 buses) Account 15-000-270-512-01-JFA			

Home Instruction: In/ Out of District/Residential

Motion ( / ) Board to Approve: #7-C-4

- Request Board approval for a 1:1 aide for a transfer in / out of district student (01340100) attending SCSSSD –
   Cumberland Campus for the 2022-2023 school year. Cost for aide will be \$52,461.00. Account #11-000-100-565-00-BUS.
- 2. Request Board approval for the following students to be placed on Home Instruction:

Student	Teacher	Start Date
#01270124	Sharon Montgomery	October 3, 2022
#01220195	Katherine Starn	October 3, 2022

Account #11-150-100-101-00-BUS (5 hrs per week x \$35 per hour)

3. Request Board approval for payment in full for educational services provided to the following students:

Student #01300050 requires the instruction from September 8, 2022, to possibly 30 days at the Inspira Program (partial hospitalization care program) at the Inspira Health Network, Elmer, New Jersey as confirmed by Salem Middle School personnel.

Student #01260077 requires the instruction from September 8, 2022, to possibly 30 days at the Inspira Program (partial hospitalization care program) at the Inspira Health Network, Elmer, New Jersey as confirmed by Salem Middle School personnel.

Student #01270092 requires the instruction from September 6, 2022, to possibly 30 days at the Inspira Program (partial hospitalization care program) at the Inspira Health Network, Elmer, New Jersey as confirmed by Salem Middle School personnel.

Student #01320011 requires the instruction from September 8, to September 16, 2022, at the Inspira Program (partial hospitalization care program) at the Inspira Health Network, Elmer, New Jersey as confirmed by Salem Middle School personnel.

The educational services are being provided by Brookfield Schools, 525 State Street, Suite 2, Elmer, New Jersey. Student billing in the amount of \$6,790.00. (estimate).

#### Costs

(Acc't. #11-150-100-320-00 BUS)

Tutoring Student #01300050 @ \$35.00 per hour X 60 hours = \$2100.00

Tutoring Student #01260077 @ \$35.00 per hour X 60 hours = \$2100.00

Tutoring Student #01270092 @ \$35.00 per hour X 60 hours = \$2100.00

Tutoring Student #01320011 @ \$35.00 per hour X 14 hours = \$490.00

4. Request Board approval of the homebound instruction received by 2<sup>nd</sup> grade student (01320011) from the Brookfield Schools/Inspira Elmer program on the following dates: June 13<sup>th</sup> and June 14th

#### Personnel

#### A. Resignation/Retirement

#### <u>Upon Recommendation of the Superintendent of Schools</u>

Motion ( / ) Board to Approve: #8-A-4

- 1. Request Board approval of the resignation of Lori Chimento, Special Education teacher at John Fenwick Academy, effective November 9, 2022.
- 2. Request Board approval of the resignation of Hailey Wagner, Pre-Kindergarten teacher at John Fenwick Academy, effective November 7, 2022.

#### **B.** Employment

#### **Upon the Recommendation of the Superintendent of Schools**

Motion ( / ) Board to Approve: #8-C-4

- 1. Request Board approval of the employment of Cheryl Flitcraft as a Preschool Teacher at John Fenwick Academy for the 2022-2023 school year beginning October 13, 2022 to June 30, 2023. Ms. Flitcraft's salary will be \$55,268 (BA Step 4) per annum (prorated).
- 2. Request Board approval of the employment of Danielle Abrantes as an MD Paraprofessional at John Fenwick Academy for the 2022-2023 school year beginning October 24, 2022 to June 30, 2023. Ms. Abrantes' salary will be \$21,305 (Tier III, Step 4) per annum (prorated).
- 3. Request Board approval of the employment of Ayriana Pitts-Townsend as a Paraprofessional in Kindergarten at John Fenwick Academy for the 2022-2023 school year beginning October 13, 2022 to June 30, 2023. Ms. Pitts-Townsend's salary will be \$20,105 (Tier I, Step 4) per annum (prorated).
- 4. Request Board approval of the following new substitute for the 2022-2023 school year: Brenda Fowler, NJ Substitute Certificate
- 5. Request Board approval of the revised employment start date of Lisa Anderson, Mathematics Teacher for the Salem Middle School to be effective October 17, 2022 through June 30, 2023. Ms. Anderson's salary will be BA Step 18 \$87,221.00 per annum (pro-rated).

#### C. Financial Request

#### **Upon the Recommendation of the Superintendent of Schools**

Motion ( / ) Board to Approve: #8-D-4

1. Request Board approval of the following revised contract stipend positions at Salem High School:

Department Chairperson: Edward DiStefano

Humanities (5)---REVISED \$1101 + \$33 Chair of Humanities has added (1) employee Eric Fizur to this group

2. Request Board approval for acceptance of a grant in the amount of \$45,463 to restart the Family Friendly Center afterschool program for the 2022-2023 school year. Kindergarten, First and Second grade students will attend Monday thru Thursday from 3:30-5:00 pm starting October 13th 2022 thru June 5, 2023.

In addition, requesting the approval of the following pay rates and staff members who will manage the program:

Teacher / Substitute Teacher / Social Worker / Nurse: \$35.00 per hour Secretary: \$22.00 per hour Program Administrator: \$1,100/month

<u>Teachers:</u> <u>Substitutes:</u>

Ruqayyah Ali-White (Tuesday/Wednesday) LaShawn Best-Key Kaneisha Boyce Jennifer Cascaden

Michael Hughes (Monday/Thursday)

Deanna Livingston

Mary Morris

Katie Ridgway

Karen Pastor

Counselor: Nurse:

Dale Garner Jill Sutton-Parris

Secretary: Lynne Chappell

**Program Administrator:** Syeda Carter

- 3. Request Board approval for Jack Grimes to serve as Choir Director and to conduct after school choir practices for all JFA concerts and plays during the 2022-2023 school year. Scheduled practices will be for one hour each day at a rate of \$35.00 per hour, not to exceed \$2,500.00 from Account #15-401-100-100-01-JFA.
- 4. Request Board approval for Mary Traini to conduct all after school art programs during the 2022-2023 school year. Scheduled programs will be for one hour each day at a rate of \$35.00 per hour, not to exceed \$2,500.00 from Account #15-401-100-100-01-JFA.
- 5. Request Board approval for Salem Middle School to operate the Focus On Education program for grades 3 and 4. The program will begin on October 17, 2022 and operate Monday Thursday from 3:10 PM to 5:00 PM until May 11, 2023. Also request Board approval for the employment of the following staff members for the Focus On Education Program:

Name:Assignment:Angela CrowleyTeacherJohn FlahertyTeacherKathryn ReeseTeacherTahie ThomasTeacher

Christina Banks
Adam Pszwaro
Pascale DeVilmé
Michele Beach
Jordan Pla
Rhonda Lusby
Substitute Teacher
Program Coordinator
Substitute Administrator
Substitute Administrator
Office Support Personnel

John Murray Security Personnel

Bonita Gullett Substitute Security Personnel

The teaching staff will be paid  $\$80/\text{day} \times 93 \text{ days} = \$7,440 \times 4 \text{ teachers} = \$29,760.00 \text{ (Account #20-235-100-100-00-DIS)}$ 

The Program Coordinator will be paid  $100/\text{day} \times 93 \text{ days} = 9,300 \text{ (Account } 20-235-200-100-00)$ 

The office support personnel will be paid \$20/hour x 139.5 hours = \$2,790 (Account #20-235-200-100-00)

The security personnel will be paid \$20/hour x 139.5 hours - \$2,790 (Account #20-235-200-100-00)

6. Request Board approval of the below to fill SCEA-BOE contracted extra pay positions:

Co-curricular positions:

SMS Student Council Tajhe Thomas \$552.00

Account # 15-401-100-100-02-SMS

7. Request Board approval of the following stipend change for the following:

Soccer (Girls) Assistant Coach – Varsity \$2,761 (change from \$2,230) Spencer Jarrett

8. Request Board approval for Dominic Wyshinski to replace Michael Hughes as Boys Soccer head coach:

Soccer (Boys) Head Coach \$3,346 Dominic Wyshinski

9. Request Board approval for CPR recertification for the below JFA teaching staff and paraprofessionals on Thursday, October 20, 2022. Training will be from 1:00-3:24pm and provided by Sean Elwell, CPR Certified Instructor. Cost is \$60/person if nine or less attend and \$50/person if ten or more attend. Total cost will be \$180/\$150.00 and funds exist in #15-190-100-610-01-JFA.

Teacher: Michael Hughes

Paraprofessionals: Cheryl Flitcraft, Beth Whitehead

#### D. Leave of Absence

Motion ( / ) Board to Approve #8-E-4

 $Board\,Agenda\quad October\,12,\,2022$  1. Request Board approval of the following leaves of absences:

	1.50	T 0==	T 000	1010
Employee ID#	459	277	890	1242
Employee Name	L.M.	P.M.	A.D.	R.C.
Type of Leave	Intermittent –	Intermittent –	Bonding	Intermittent –
	Medical	Medical		Medical
Leave Requested	09/18/2022 -	10/01/2022 –	11/04/2022 -	09/14/2022 -
·	09/18/2023	10/01/2023	11/11/2022	09/14/2023
Fed Max Leave	09/18/2022 -	10/01/2022 –	11/04/2022 –	09/14/2022 -
(max 90 days)	09/18/2023	10/01/2023	11/11/2022	09/14/2023
Time Usage of	12 weeks	12 weeks	1 week	12 weeks
FMLA				
Time Usage of	N/A	N/A	N/A	N/A
FLA				
*Use of Sick Days	44 days	9 days	N/A	12 days
*Use of Personal	2 days	3 days	3 days	3 days
Days				
*Use of Vacation	N/A	N/A	N/A	20 days
Days				
Unpaid Leave	After all sick and	After all sick and	After all personal	After all sick,
	personal days are	personal days are	days have been	personal and
	exhausted	exhausted	exhausted	vacation days have
				been exhausted
Intermittent Leave	1-3X per month	1-2X per month	N/A	1-2X per month
	1-3 days per	2-3 days per		1 day per episode
	episode	episode		
Extended Leave	N/A	N/A	Non -FMLA	N/A
Est. Return Date	N/A	N/A	01/30/2023	N/A

2. Request Board approval of the extension of the following non-FMLA leave of absence:

Employee	Requested Period
Aida Davis	11/15/2022 - 02/20/2023

# <u>Curriculum/Professional Development</u> Motion ( / ) Board t

) Board to Approve: #11-4

 $Board\,Agenda\quad October\,12,\,2022$  1. Board to approve the following out of district professional developments:

Staff Member	Buildin g	Admin Approving	Title	Date of Program	Location	Cost / Account
Syeda Carter	JFA	N/A	2022 Leaning Forward Annual Conference	December 3-7, 2022	Nashville, TN	Registration fee: \$956.00 Air fare: \$592.20 Hotel: \$660.01 (Acct #15-000-240-800-01- JFA)
Danielle Secula	JFA	Syeda Carter	Speech Language Therapy: Promoting Rapid Change for Children with Severe Phonological Disorders	10/31/2022	On-Line	Registration: \$279.00 Acct #11-000216-800-00-CST
Rebecca Elder Adam Pszwaro	SMS	Pascale DeVilme	Salem County School Counselors Association Meeting	10/14/2022	Salem County Vo- Tech	None
Renee Murray Nicholas Kline	SHS	John Mulhorn	Salem County Honors Band and Choir Meeting	10/21/2022	Harrison House, Mullica Hill NJ	None
Heidi Bower	SHS	John Mulhorn	2022 Athletic Trainers Symposium	11/8/2022	Westin, Mt. Laurel	Registration: \$40.00 Mileage: TBD 15-402-100-500-03-SHS
Brianna Santarelli	SHS	John Mulhorn	Essay Scoring	10/17/2022	10/12/2022	None

# Facilities Requests Motion ( /

) Board to Approve: #12-4/DIST

, , ,	, 2001 a 10 7 10 provot 11 12 11 21 01			
Organization	Use	Date*	Time	Charge
Cadets Drum and Bugle	Band Camps	November 18-20, 2022	Entire weekend	In lieu of fees, a
Corps	·	December 16-18, 2022 January 13-15, 2023 April 28-30, 2023		\$1,500.00 scholarship donation will be made per camp, for a total of \$6,000.00

#### Monthly Reports

Motion ( / ) Board to Approve: **#13-4**1. Board to approve the monthly reports for filing: (attached)

#### Policies/Calendars

Motion ( / ) Board to Approve: #14-4

- 1. Request Board approval upon the first reading of the following updated policies:
  - 3000 Concepts and Roles in Business and Noninstructional Operations
  - 3100 Budget Planning, Preparation and Adoption
  - 3160 Transfer of Funds
  - 3220, 3230 State Funds, Federal Funds
  - 3240 Tuition
  - 3250 Income from Fees, Fines and Charges
  - 3260, 3270 Sale and Disposal of Books, Equipment and Supplies: Sale, Licensing and Rental of Property
  - 3280 Gifts, Grants and Bequests
  - 3290 Funds Management Investment
  - 3320 Purchasing Procedures
  - 3324.1 Contracts
  - 3326 Payment for Goods and Services
  - 3327 Relations with Vendors
  - 3400 Accounts
  - 3440 Inventories
  - 3450 Money in School Buildings
  - 3451 Petty Cash Funds
  - 3453 School Activity Funds
  - 3510 Operation and Maintenance of Plant
  - 3514 Equipment
  - 3515 Smoking Prohibition
  - 3516 Safety
  - 3530 Insurance Management
  - 3541.1 Transportation Routes and Services
  - 3541.3 Nonschool Use of District Vehicles
  - 3541.31 Privately Owned Vehicles
  - 3541.31 Privately Owned Vehicles\_Regulation
  - 3541.32 District Owned Vehicles
  - 3541.33 Transportation Safety
  - 3541.33 Transportation Safety\_NJDOE Info\_Crd\_Exhibit
  - 3542 Food Service
  - 3542.1 Wellness and Nutrition
  - 3542.1 Wellness and Nutrition Food Standards Summary Chart
  - 3542.2 School Meal Program\_Arears
  - 3542.3 Procurement
  - 3542.31 Free or Reduced Price Lunches, Milk
  - 3542.44 Purchasing

- 3570 District Records and Reports
- 3571.4 Audit
- 3600 Evaluation of Business and Noninstructional Operations

EXECUTIVE SESSI	
Motion ( /	) Board to adopt the following Resolution to go into executive session at
	RESOLUTION
P.L., 1975, C. 173, I the public is exclude The general nature	by the Board of Education of Salem City that in compliance with "The Open Public Meeting Act" NJSA 10:4-6 et seq., that the Board shall move to a closed portion of this meeting from which ed for the purpose of discussing a matter or matters permitted to be so discussed by that Act. of the matter(s), which the Board intends to discuss, is:
specific individual to The Board shall take	cussions shall be taken and released as soon as permitted by law in accordance with the pic discussed.  e action as a result of such discussions only in an open to the Public session unless there is an law authorizing or requiring that such action be taken in a closed to the Public portion of a
RETURN TO REGU	ILAR SESSION
Motion ( /	) Board to return to open session at
NEW BUSINESS: Motion ( /	) Board to Approve:
ADJOURNMENT Motion ( / Education at	) Board to adjourn the October 12, 2022 meeting of the Salem City Board of